



**KHSAA District Basketball Tournament Financial Report**  
(return one copy to KHSAA by published deadlines. File separate reports if Girls and Boys  
Tournaments are held separately)

KHSAA Form BK105  
Rev 01/06

District # 31 Boys      Girls      Combined X Held at Carroll Co. HS Dates Feb 18-23

| Part A | REVENUE ITEMS     | Price(s)        | Receipts | Totals |
|--------|-------------------|-----------------|----------|--------|
|        | Ticket Sales      | 5 <sup>00</sup> | 11,715   |        |
|        | Broadcasting      |                 | -0-      |        |
|        | Sponsorship       |                 |          |        |
|        | TOTAL REVENUE (1) |                 |          | 11,715 |

| Part B | EXPENSE ITEMS                                                                                                                                 | Expenses     |          |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
|        | Game Officials                                                                                                                                | 1788.00      |          |
|        | Trophies                                                                                                                                      | 454.00       |          |
|        | Travel for Participating Teams                                                                                                                | -0-          |          |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) | see Attached |          |
|        | TOTAL EXPENSES (2)                                                                                                                            |              | 3,107.24 |

| Part C | Net Profit (Part A (1) minus Part B (2) total) |  | 8607.76 |
|--------|------------------------------------------------|--|---------|
|--------|------------------------------------------------|--|---------|

| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote | -0- |  |
|--------|----------------------------------------------------------------------------------------------------------------------|-----|--|
|--------|----------------------------------------------------------------------------------------------------------------------|-----|--|

| Part E | Profit Subject to Division by Schools (Part C minus Part D) |  |  |
|--------|-------------------------------------------------------------|--|--|
|--------|-------------------------------------------------------------|--|--|

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School       | Amount   | School   | Amount  |
|--------------|----------|----------|---------|
| Carroll Co.  | 1,721.56 | Owen Co. | 1721.56 |
| Eminence     | 1721.56  |          |         |
| Gallatin Co. | 1721.56  |          |         |
| Henry Co.    | 1721.56  |          |         |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

|        | BOYS    |      | GIRLS   |      | COMBINED |      |
|--------|---------|------|---------|------|----------|------|
|        | Session | Paid | Session | Paid | Session  | Paid |
| Feb 18 | 1       | 372  |         |      |          |      |
| Feb 20 | 2       | 761  |         |      |          |      |
| Feb 22 | 3       | 370  |         |      |          |      |
| Feb 23 | 4       | 840  |         |      |          |      |
|        | 5       |      |         |      |          |      |
|        | 6       |      |         |      |          |      |
|        | 7       |      |         |      |          |      |
|        | Total   | 2343 | Total   |      | Total    |      |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

Paul Stone Jr.  
MANAGER

Carroll Co. HS  
SCHOOL

502 693-5201  
DAYTIME PHONE

## 31<sup>st</sup> District Basketball Tourney Expenses

|                  |               |
|------------------|---------------|
| Trophies         | 254.00        |
| Plaques          | 200.00        |
| Hospitality Room | 224.64        |
| Balls/Nets       | 50.00         |
| Referees         | 1788.60       |
| Workers          | 340.00        |
| Manager Fee      | <u>250.00</u> |
| Total            | 3107.24       |